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CONFIRMATION NO. 8901

|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                                         |                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/769,763                                                                                                                                                                                                                                                                                                                                                    | <b>FILING or 371(c) DATE</b><br>02/03/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br><del>257</del> 174 | <b>GROUP ART UNIT</b><br>2841                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>01-503-TB |                                             |
| <b>APPLICANTS</b><br>Makoto Totani, Kariya-city, JAPAN;<br>Toshihiro Miyake, Inuyama-city, JAPAN;<br>Fumio Kojima, Chiryu-city, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a CON of PCT/JP03/09963 05/08/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-230351 08/07/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/30/2004 |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                                         |                                             |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /ISHWARBHAI B PATEL/<br>Acknowledged Examiner's Signature                                                                                                                     | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>JAPAN   | <b>SHEETS DRAWINGS</b><br>6                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br><del>28</del> 17 | <b>INDEPENDENT CLAIMS</b><br><del>3</del> 4 |
| <b>ADDRESS</b><br>POSZ LAW GROUP, PLC<br>12040 SOUTH LAKES DRIVE<br>SUITE 101<br>RESTON, VA 20191<br>UNITED STATES                                                                                                                                                                                                                                                                    |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                                         |                                             |
| <b>TITLE</b><br>Circuit board and circuit board connection structure                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                                         |                                             |
| <b>FILING FEE RECEIVED</b><br>1124                                                                                                                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |                                             |